



NIPER, HAJIPUR

राष्ट्रीय औषधीय शिक्षा एवं अनुसंधान संस्थान
National Institute of Pharmaceutical Education and Research
Hajipur - 844 102, Bihar Website: www.niperhajipur.ac.in
(Established by Govt. of India)

Annexure – 'A'
Format for Technical Bid

S.N.	Descriptions	Information to be filled by the tenderer (if required separate sheet may be enclosed)
1	Name and address of firm/ agency with complete contact details (Mobile Number/ e-mail id)	
2	Type of Vehicles (A.C) with seating capacity	
3	Type of Vehicles (Non A.C) with seating capacity	
4	Details of Commercial registration	R. No. Copy enclosed: Y/N
5	Income Tax return for the last three financial years (attach copies)	Copy enclosed: Y/N
6	Total turnover of the agency during last three financial year (attach copies)	Copy enclosed: Y/N
7	(a) Service Tax No./ Certificate (b) PAN No.	No. Copy enclosed: Y/N No. Copy enclosed: Y/N
8	Details of Earnest Money Deposit	DD No. _____, date: _____ Amount _____
9	Credentials	Copies enclosed Y/N
10	Any other information	

I hereby certify that all the information furnished are best and true to the best of knowledge and belief. I have no objection to institute to verifying any or all the information furnished in this document with the concerned authorities, if necessary.

I also certify that, I have understood all the scope of work, terms and conditions indicated in the tender document and hereby accept all the same completely.

Signature of the authorized signatory of the agency
Official seal / Stamp

Place:

Date:



NIPER, HAJIPUR

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Annexure – 'B'
Format for Financial Bid

S.N	Type of Vehicles	AC/ Non AC	Rate of hiring charges per month		Rate per day for occasional hiring of small vehicles		Rate per k.m.		Extra Charges if any / overstay
			With fuel	Without fuel	With fuel	Without fuel	With fuel	Without fuel	
1	City Ride/ Swaraj Mazda	Non AC							
2	Tata Sumo	Non AC							
3	Tata Sumo	AC							
4	Other Vehicles 1								
5	Other Vehicles 2								
6	Other Vehicles 3								

Terms and conditions of tenders to provide vehicles should be clear and no ambiguity in terms and conditions at a subsequent stage will be acceptable. It will be advisable to understand clearly different columns of tender documents before submission of completed tender.

Signature of the Tenderer/ Bidder.

DECLARATION REGARDING BLACKLISTING/ DEBARRING FOR TAKING PART IN TENDER.

(To be executed & attested by Public Notary/ Executive Magistrate on Rs. 100/- Non Judicial Stamp Paper by the Tenderer)

I/ We _____ (Tenderer) hereby declare that the firm / agency namely M/s. _____ has not been blacklisted or debarred in the past by Union / State Government or Organisation from taking part in Government tenders in India and should not have any litigation in any of the labour court(s).

Or

I/ We _____ (Tenderer) hereby declare that the firm / agency namely M/s. _____ was blacklisted or debarred by Union/ State Government or any Organisation from taking part in Government tenders for a period of _____ years w.e.f. _____ to _____. The period was over on _____ and now the firm/ company is entitled to take part in Government tenders.

In case the above information found false, I / We are fully aware that the tender/ contract will be rejected / cancelled by the Director, NIPER, Hajipur, and EMD / Tender Document Fee shall be forfeited.

In addition to the above, Director, NIPER, Hajipur will not be responsible to pay the bills for any completed / partially completed work.

DEPONENT

Attested:

(Public Notary/ Executive Magistrate)

Name: _____

Address: _____